

HaBrit HaChadashah Quotations In TaNaK From ISR

(Note: Original Listing At: <http://www.kalvesmaki.com/LXX/NTCHART.HTM>)

No.	HaBrit HaChadashah (ISR)	TaNaK (ISR)
1.	<p>Matthew 1:23 “See, a maiden shall conceive, and she shall give birth to a Son, and they shall call His Name Immanu’el,” which translated, means, “Ĕl with us.”</p>	<p>Isaiah 7:14 “Therefore יְהוָה Himself gives you a sign: Look, the maiden conceives and gives birth to a Son, and shall call His Name Immanu’el¹. Footnote: Ĕl with us. See also Matt. 1:23.</p>
2.	<p>Matthew 2:6 ‘But you, Běyth Leḥem, in the land of Yehuḏah, you are by no means least among the rulers of Yehuḏah, for out of you shall come a Ruler who shall shepherd My people Yisra’el.’¹ Footnote: ¹Mic. 5:2.</p>	<p>Micah 5:2 “But you, Běyth Leḥem Ephrathah, you who are little among the clans of Yehuḏah, out of you shall come forth to Me the One to become Ruler in Yisra’el. And His comings forth¹ are of old, from everlasting.” Footnote: ¹Or <i>His appearances</i>.</p>
3.	<p>Matthew 2:15 and remained there until the death of Herodes, to fill what was spoken by יְהוָה through the prophet, saying, “Out of Mitsrayim I have called My Son.”¹ Footnote:¹Ex. 4:22-23, Hos. 11:1, Rev. 21:7</p>	<p>Hosea 11:1 “When Yisra’el was a child, I loved him, and out of Mitsrayim I called My son.</p>
4.	<p>Matthew 2:18 “A voice was heard in Ramah, wailing and weeping, and great mourning – Raḥēl weeping for her children, refusing to be comforted, because they were no more.”</p>	<p>Jeremiah 31:15 Thus said יְהוָה, “A voice was heard in Ramah, wailing, bitter weeping, Raḥēl weeping for her children, refusing to be comforted for her children, because they are no more.”</p>
5.	<p>Matthew 3:3 For this is he who was spoken of by the prophet</p>	<p>Isaiah 40:3-5 The voice of one crying in</p>

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	<p>Yeshayahu, saying, “A voice of one crying in the wilderness, ‘Prepare the way of יהוה, make His paths straight.’”¹ Footnote: ¹Isa. 40:3.</p> <p>Mark 1:3 a voice of one crying in the wilderness, ‘Prepare the way of יהוה, make His paths straight.’”¹ Footnote: ¹Isa. 40:3.</p> <p>Luke 3:4-6 as it has been written in the book of the words of Yeshayahu the prophet,¹ saying, “A voice of one crying in the wilderness, ‘Prepare the way of יהוה, make His paths straight. Footnote: ¹Isa. 40:3-5. (5) ‘Every valley shall be filled and every mountain and hill shall be made low, and the crooked shall become straight, and the rough become smooth ways, (6) and all flesh shall see the deliverance of Elohim.’”</p> <p>John 1:23 He said, “I am a voice of one crying in the wilderness, ‘Make straight the way of יהוה,’ as the prophet Yeshayahu said.”</p>	<p>the wilderness, “Prepare the way of יהוה; make straight in the desert a highway for our Elohim. (4) “Let every valley be raised, and every mountain and hill made low. And the steep ground shall become level, and the rough places smooth. (5) “And the esteem of יהוה shall be revealed, and all flesh together shall see it. For the mouth of יהוה has spoken.”</p>
<p>6.</p>	<p>Matthew 4:4 But He answering, said, “It has been written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of יהוה.’”¹ Footnote: ¹Dt. 8:3.</p> <p>Luke 4:4 But יהושע answered him, saying, “It has been written, ‘Man shall not live by bread alone, but by every word of Elohim.’”¹ Footnote: ¹Mt. 4:4, Dt. 8:3.</p>	<p>Deuteronomy 8:3 “And He humbled you, and let you suffer hunger, and fed you with manna which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה.¹ Footnote: ¹Messiah quotes this in Mt. 4:4 and in Lk. 4:4.</p>
<p>7.</p>	<p>Matthew 4:6 and said to Him, “If You are the Son of Elohim, throw Yourself down. For it has been written, ‘He shall command His messengers concerning you,’ and, ‘In their hands they shall bear you up, so that you do not dash your foot against a stone.’”</p>	<p>Psalms 91:11-12 For He commands His messengers concerning you, To guard you in all your ways. (12) They bear you up in their hands, Lest you dash your</p>

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	<p>Luke 4:10-11 for it has been written, ‘He shall command His messengers concerning You, to guard over You,’ (11) and, ‘In their hands they shall bear You up, lest You dash Your foot against a stone.’”</p>	<p>foot against a stone.</p>
8.	<p>Matthew 4:7 יהושע said to him, “It has also been written, ‘You shall not try יהוה your Elohim.’”¹ Footnote: ¹Dt. 6:16.</p>	<p>Deuteronomy 6:16 “Do not try יהוה your Elohim as you tried Him in Massah.</p>
9.	<p>Matthew 4:10 Then יהושע said to him, “Go, Satan! For it has been written, ‘You shall worship יהוה your Elohim, and Him alone you shall serve.’”¹ Footnote: ¹Dt. 6:13.</p>	<p>Deuteronomy 6:13 “Fear יהוה your Elohim and serve Him, and swear by His Name.</p> <p>Deuteronomy 10:20 “Fear יהוה your Elohim. Serve Him, and cling to Him, and swear by His Name.</p>
10.	<p>Matthew 4:15-16 “Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yardēn, Galil of the gentiles – (16) the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them.”¹ Footnote: ¹Isa. 9:1-2.</p>	<p>Isaiah 9:1-2 But there is no gloom upon her who is distressed, as when at first He humbled the land of Zebulun and the land of Naphtali, and afterward more heavily oppressed her, by the way of the sea, beyond the Yardēn, in Galil of the nations. (2) The people who were walking in darkness have seen a great light; upon those who dwelt in the land of the shadow of death a light has shone.</p>
11.	<p>Matthew 8:17 that it might be filled what was spoken by Yeshayahu the prophet, saying, “He Himself took our weaknesses and bore our sicknesses.”</p>	<p>Isaiah 53:4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted.</p>

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12.	<p>Matthew 9:13 “But go and learn what this means, ‘I desire compassion and not offering.’ For I did not come to call the righteous to repentance, but sinners.”</p>	<p>Hosea 6:6 “For I delight in kindness and not slaughtering, and in the knowledge of Elohim more than burnt offerings.</p>
13.	<p>Matthew 10:35-36 for I have come to bring division, a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law – (36) and a man’s enemies are those of his own household.¹ Footnote: ¹Lk. 12:53, Mic. 7:6.</p> <p>Luke 12:53 father shall be divided against son, and son against father, mother against daughter, and daughter against mother, mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law.”</p>	<p>Micah 7:6 For son is despising father, daughter rises up against her mother, daughter-in-law against her mother-in-law, the enemies of a man are the men of his own house.</p>
14.	<p>Matthew 11:10 “For this is he of whom it was written, ‘See, I send My messenger before Your face, who shall prepare Your way before You.’</p> <p>Mark 1:2 As it has been written in the Prophets, “See, I send My messenger before Your face, who shall prepare Your way before You,¹ Footnote: ¹Mal. 3:1.</p> <p>Luke 7:27 “This is he concerning whom it has been written, ‘See, I send My messenger before Your face, who shall prepare Your way before You.’</p>	<p>Malachi 3:1 “See, I am sending My messenger¹, and he shall prepare the way before Me. Then suddenly the Master you are seeking comes to His Hēkal, even the Messenger² of the covenant, in whom you delight. See, He is coming,” said יהוה of hosts. Footnotes: ¹Generally interpreted as Yoḥanan the Immerser. ²The Messiah, obviously.</p>
15.	<p>Matthew 12:18-21 “See, My Servant whom I have chosen, My Beloved in whom My being did delight. I shall put My Spirit upon Him, and He shall declare right-ruling to the nations. (19) “He shall not strive nor cry out, nor shall anyone hear His voice in the streets. (20) “A crushed reed He shall not break, and smoking flax He shall not quench, till He brings forth right-ruling forever.¹ Footnote: ¹This is according to the Shem-Tob Hebrew text. However, this passage is a quote from Isa. 42:1-3 where it reads</p>	<p>Isaiah 42:1-4 “See, My Servant whom I uphold, My Chosen One My being has delighted in! I have put My Spirit upon Him; He brings forth right-ruling to the nations. (2) “He does not cry out, nor lifts up <i>His voice</i>, nor causes His voice to be heard in the street. (3) “A crushed reed He does not break, and smoking</p>

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	<p><i>right-ruling unto truth.</i> (21) “And the nations shall trust in His Name.”</p>	<p>flax He does not quench. He brings forth right-ruling in accordance with truth. (4) “He does not become weak or crushed, until He has established right-ruling in the earth. And the coastlands wait for His Torah.”</p>
<p>16.</p>	<p>Matthew 13:14-15 “And in them the prophecy of Yeshayahu is completely filled, which says, ‘Hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive, (15) for the heart of this people has become thickened, and their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart, and turn back, and I heal them.’</p> <p>Mark 4:12 so that ‘seeing they see but do not perceive, and hearing they hear but do not understand, <i>lest they should turn and their sins be forgiven them.</i>’ ”¹ Footnote: ¹Mt.13:15.</p> <p>Luke 8:10 And He said, “To you it has been given to know the secrets of the reign of Elohim, but to the rest in parables, that ‘Seeing they do not see, and hearing they do not understand.’</p> <p>John 12:40 “He has blinded their eyes and hardened their heart, so that they should not see with their eyes and understand with their heart, and turn, and <i>I should heal them.</i>”¹ Footnote: ¹See Mt. 13:15.</p> <p>Acts 28:26-27 saying, ‘Go to this people and say, “Hearing you shall hear but by no means understand, and seeing you shall see but by no means perceive, (27) for the heart of this people has become thickened, and with their ears they heard heavily, and they have closed their eyes, lest they should see with their eyes and hear with their ears, and understand with their heart, and turn back, and</p>	<p>Isaiah 6:9-10 And He said, “Go, and you shall say to this people, ‘Hearing, you hear, but do not understand; and seeing, you see, but do not know.’ (10) “Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and shall turn and be healed.”</p>

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	I should heal them.” ¹ Footnote: ¹ See Mt. 13:15.	
17.	Matthew 13:35 so that what was spoken by the prophet might be filled, saying, “I shall open My mouth in parables, I shall pour forth what has been hidden from the foundation of the world.”	Psalms 78:2 I open my mouth in a parable; I utter riddles of old,
18.	Matthew 15:4 “For Elohim has commanded, saying, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’ Mark 7:10 “For Mosheh said, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’ Ephesians 6:2-3 “Respect your father and mother,” which is the first command with promise, (3) in order that it might be well with you, and you might live long on the earth.”	Exodus 20:12 “Respect your father and your mother, so that your days are prolonged upon the soil which יְהוָה your Elohim is giving you. Deuteronomy 5:16 ‘Respect your father and your mother, as יְהוָה your Elohim has commanded you, so that your days are prolonged, and so that it is well with you on the soil which יְהוָה your Elohim is giving you.
19.	Matthew 15:4 “For Elohim has commanded, saying, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’ Mark 7:10 “For Mosheh said, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’	Exodus 21:17 “And he who curses his father or his mother shall certainly be put to death.
20.	Matthew 15:8-9 “This people draw near to Me with their mouth, and respect Me with their lips, but their heart is far from Me. (9) ‘But in vain do they worship Me, teaching as teachings the commands of men. ’ ” ¹ Footnote: ¹ Isa. 29:13, Mk. 7:7, 2 Ki. 17:19. Mark 7:6-7 And He answering, said to them, “Well did Yeshayahu prophesy concerning you hypocrites, as it has been written, ‘This	Isaiah 29:13 And יְהוָה says, “Because this people has drawn near with its mouth, and with its lips they have esteemed Me, and it has kept its heart far from Me, and their fear of Me has become a command of men that is taught! ” Footnote: ¹ Mt. 15:8-9, Mk. 7:6-

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	<p>people respect Me with their lips, but their heart is far from Me. (7) And in vain do they worship Me, teaching as teachings the commands of men.¹ Footnote: ¹See Isa. 29:13, 2 Ki. 17:19, and Mt. 15:3-9.</p>	7.
21.	<p>Matthew 18:16 “But if he does not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word might be established.’</p> <p>2 Corinthians 13:1 This is the third time I am coming to you. “By the mouth of two or three witnesses every word shall be established.”¹ Footnote: ¹Dt. 19:15.</p>	<p>Deuteronomy 19:15 “One witness does not rise up against a man concerning any crookedness or any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses a matter is established.</p>
22.	<p>Matthew 19:15 And having laid hands on them He went from there.</p> <p>Mark 10:7-8 ‘For this cause a man shall leave his father and mother and cleave to his wife, (8) and the two shall become one flesh,’ so that they are no longer two, but one flesh.</p> <p>1 Corinthians 6:16 Or do you not know that he who is joined to a whore is one body? For He says, “The two shall become one flesh.”</p> <p>Ephesians 5:31 “For this cause a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.”</p>	<p>Genesis 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.</p>
23.	<p>Matthew 21:5 “Say to the daughter of Tsiyon, ‘See, your Sovereign is coming to you, meek, and sitting on a donkey, even a colt, the foal of a donkey.’”</p> <p>John 12:15 “Do not fear, daughter of Tsiyon, see, your Sovereign is coming, sitting on the colt of a donkey.”</p>	<p>Zechariah 9:9 “Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey¹. Footnote: ¹Mt. 21:5, John 12:15.</p>

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<p>24.</p>	<p>Matthew 21:9 And the crowds who went before and those who followed cried out, saying, “Hoshia-na to the Son of Dawid! Blessed is He who is coming in the Name of יהוה! Hoshia-na in the highest!”</p> <p>Luke 13:35 “See, your House is left to you laid waste. And truly I say to you, you shall by no means see Me until <i>the time</i> comes when you say, ‘Blessed is He who is coming in the Name of יהוה!’ ”</p> <p>Luke 19:38 saying, “ ‘Blessed is the Sovereign who is coming in the Name of יהוה!’ Peace in heaven and esteem in the highest!”</p> <p>John 12:13 took the branches of palm trees and went out to meet Him, and were crying out, “Hoshia-na! Blessed is He who is coming in the Name of יהוה,¹ the Sovereign of Yisra’el!” Footnote: ¹ See Ps. 118:26, Mt. 23:39.</p>	<p>Psalms 118:26 Blessed is He who is coming in the Name of יהוה!¹ We shall bless you from the House of יהוה.</p> <p>Footnote:¹See Mat. 23:39.</p>
<p>25.</p>	<p>Matthew 21:13 And He said to them, “It has been written, ‘My House shall be called a house of prayer,’ but you have made it a ‘den of robbers.’ ”</p>	<p>Isaiah 56:7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples.”</p> <p>Jeremiah 7:11 “Has this house, which is called by My Name, become a den of robbers in your eyes? Look, I, even I Myself have seen it,” declares יהוה.</p>
<p>26.</p>	<p>Matthew 21:16 and said to Him, “Do You hear what these say?” And יהושע said to them, “Yea, have you never read, ‘Out of the</p>	<p>Psalms 8:2 Out of the mouth of babes and infants You have founded strength, Because of Your adversaries, To put an</p>

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	mouth of babes and nurslings You have perfected praise’?”	end to enemy and avenger.
27.	<p>Matthew 21:42 יְהוֹשֻׁעַ said to them, “Did you never read in the Scriptures, ‘The stone which the builders rejected has become the chief corner-stone. This was from יְהוָה, and it is marvellous in our eyes’?”</p> <p>Mark 12:10-11 “Have you not read this Scripture, ‘The stone which the builders rejected has become the chief corner-stone. (11) ‘This was from יְהוָה, and it is marvellous in our eyes’?”</p> <p>Luke 20:17 But He looked at them and said, “What then is this that has been written, ‘The stone which the builders rejected has become the chief corner-stone’?”</p> <p>Acts 4:11 “This is ‘the stone which was rejected by you builders, which has become the chief cornerstone.’</p> <p>1 Peter 2:7 This preciousness, then, is for you who believe; but to those who are disobedient, “The stone which the builders rejected has become the chief corner-stone,”¹ Footnote: ¹Ps. 118:22.</p>	<p>Psalms 118:22-23 The stone which the builders rejected Has become the chief corner-stone. (23) This was from יְהוָה, It is marvellous in our eyes.</p>
28.	<p>Matthew 22:24 saying, “Teacher, Mosheh said that if anyone should die, having no children, his brother shall marry his wife and raise offspring for his brother.</p>	<p>Deuteronomy 25:5 “When brothers dwell together, and one of them has died, and has no son, the widow of the dead man shall not become a stranger’s outside. Her husband’s brother does go in to her, and shall take her as his wife, and perform the duty of a husband’s brother to her.</p>
29.	<p>Matthew 22:32 ‘I am the Elohim of Abraham, and the Elohim of</p>	<p>Exodus 3:6 And He said, “I am the Elohim of your father, the Elohim of</p>

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	<p>Yitshaq, and the Elohim of Ya'aqob'? Elohim is not the Elohim of the dead, but of the living.”</p> <p>Mark 12:26 “And concerning the dead, that they rise – have you not read in the book of Mosheh, at the bush, how Elohim spoke to him, saying, ‘I am the Elohim of Abraham, and the Elohim of Yitshaq, and the Elohim of Ya'aqob’?</p> <p>Acts 7:32 saying, ‘I am the Elohim of your fathers, the Elohim of Abraham and the Elohim of Yitshaq and the Elohim of Ya'aqob.’ And Mosheh trembled and did not have the courage to look.</p>	<p>Abraham, the Elohim of Yitshaq, and the Elohim of Ya'aqob.” And Mosheh hid his face, for he was afraid to look at Elohim.</p>
<p>30.</p>	<p>Matthew 22:37 And יהושע said to him, “ ‘You shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind.’</p> <p>Mark 12:30 ‘And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind, and with all your strength.’ This is the first command.</p> <p>Luke 10:27 And he answering, said, “ ‘You shall love יהוה your Elohim with all your heart, and with all your being, and with all your strength, and with all your mind,’ and ‘your neighbour as yourself.’ ”</p>	<p>Deuteronomy 6:5 “And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.</p> <p>Deuteronomy 10:12 “And now, Yisra’el, what is יהוה your Elohim asking of you, but to fear יהוה your Elohim, to walk in all His ways and to love Him, and to serve יהוה your Elohim with all your heart and with all your being,</p> <p>Deuteronomy 30:6 “And יהוה your Elohim shall circumcise your heart and the heart of your seed, to love יהוה your Elohim with all your heart and with all your being, so that you might live,</p>

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<p>31.</p>	<p>Matthew 22:39 “And the second is like it, ‘You shall love your neighbour as yourself.’</p> <p>Mark 12:31 “And the second, like it, is this, ‘You shall love your neighbour as yourself.’ There is no other command greater than these.”</p> <p>Galatians 5:14 For the entire Torah is completed in one word, in this, “You shall love your neighbour as yourself.”</p> <p>James 2:8 If you truly accomplish the sovereign law according to the Scripture, “You shall love your neighbour as yourself,” you do well,</p>	<p>Leviticus 19:18 ‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.</p>
<p>32.</p>	<p>Matthew 22:44 ‘יהוה said to my Master, “Sit at My right hand, until I make Your enemies a footstool of Your feet” ’?</p> <p>Mark 12:36 “Dawid himself said by the Set-apart Spirit, ‘יהוה said to my Master, “Sit at My right hand, until I make Your enemies a footstool of Your feet.” ’</p> <p>Luke 20:42-43 “For Dawid himself said in the Book of Psalms, ‘יהוה said to my Master, “sit at My right hand, (43) until I make Your enemies a footstool of Your feet.” ’</p> <p>Acts 2:34-35 “For Dawid did not ascend into the heavens, but he himself said, ‘יהוה said to my Master, “Sit at My right hand, (35) until I make Your enemies a footstool for Your feet.” ’¹ Footnote: ¹Ps. 110:1.</p> <p>Hebrews 1:13 And to which of the messengers did He ever say, “Sit at My right hand, until I make Your enemies a footstool for Your</p>	<p>Psalms 110:1 יהוה said to my Master, “Sit at My right hand, Until I make Your enemies a footstool for Your feet.”</p>

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	feet”?	
33.	<p>Matthew 26:31 Then יהושע said to them, “All of you shall stumble in Me this night, for it has been written, ‘I shall strike the Shepherd, and the sheep of the flock shall be scattered.’¹ Footnote:¹Mk. 14:27, Zech. 13:7.</p> <p>Mark 14:27 And יהושע said to them, “All of you shall stumble in Me this night, for it has been written, ‘I shall strike the shepherd, and the sheep shall be scattered.’</p>	<p>Zechariah 13:7 “O sword, awake against My Shepherd, against the Man who is My Companion,” declares יהוה of hosts. “Smite the Shepherd, and let the sheep be scattered. But I shall turn My hand upon the little ones.</p>
34.	<p>Matthew 27:9 Then was filled what was spoken by Yirmeyahu the prophet, saying, “And they took the thirty pieces of silver, the price of Him who was pierced, on whom they of the children of Yisra’el set a price,</p>	<p>Zechariah 11:12 And I said to them, “If it is good in your eyes, give me my wages. And if not, refrain.” So they weighed out for my wages thirty pieces of silver.</p>
35.	<p>Matthew 27:35 And having impaled Him, they divided His garments, casting lots, that it might be filled what was spoken by the prophet, “They divided My garments among them, and for My clothing they cast lots.”</p> <p>John 19:24 So they said to each other, “Let us not tear it, but cast lots for it – whose it shall be,” in order that the Scripture might be filled which says, “They divided My garments among them, and for My clothing they cast lots.” The soldiers therefore indeed did this.</p>	<p>Psalms 22:18 They divide My garments among them, And for My raiment they cast lots.</p>
36.	<p>Matthew 27:46 And about the ninth hour יהושע cried out with a loud voice, saying, “Ĕli, Ĕli, lemah shebaqtani?” that is, “My Ĕl, My Ĕl, why have You forsaken Me?”</p> <p>Mark 15:34 And at the ninth hour יהושע cried out with a loud voice,</p>	<p>Psalms 22:1 My Ĕl, My Ĕl, why have You forsaken Me – Far from saving Me, <i>far from</i> the words of My groaning?</p>

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	saying, “Ĕli, Ĕli, lamah shebaqtani?” ¹ which is translated, “My Ĕl, My Ĕl, why have You forsaken Me?” Footnote: ¹ In Hebrew - “Eli, Eli lamah azabtani” - as per Ps. 22:1.	
37.	Mark 9:44 where ‘their worm does not die and the fire is not quenched.’	Isaiah 66:24 “And they shall go forth and look upon the corpses of the men who have transgressed against Me ¹ . For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!” Footnote: ¹ See 24:6, 34:2-3, Ps. 110:6, Jer. 25:33.
38.	Mark 10:6 “However, from the beginning of the creation, Elohim ‘made them male and female.’	Genesis 1:27 And Elohim created the man in His image, in the image of Elohim He created him – male and female He created them.
39.	Mark 12:29 And יהושע answered him, “The first of all the commands is, ‘Hear, O Yisra’el, יהוה our Elohim, יהוה is one.	Deuteronomy 6:4 “Hear, O Yisra’el: יהוה our Elohim, יהוה is one!
40.	Mark 15:28 And the Scripture was filled which says, “And He was reckoned with the lawless.” Luke 22:37 “For I say to you that what has been written has yet to be accomplished in Me, ‘And He was reckoned with lawless ones.’ For that which refers to Me has an end too.”	Isaiah 53:12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.
41.	Luke 1:17 “And he shall go before Him in the spirit and power of Ĕliyahu, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the insight of the righteous, to make ready a people prepared for יהוה.”	Malachi 4:6 “And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with utter destruction ¹ .” Footnote:

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		¹ Zech. 14:11.
42.	Luke 2:23 as it has been written in the Torah of יהוה, “Every male who opens the womb shall be called set-apart to יהוה”	Exodus 13:2 “Set apart to Me all the first-born, the one opening the womb among the children of Yisra’el, among man and among beast, it is Mine.”
43.	Luke 2:24 and to give an offering according to what is said in the Torah of יהוה, “A pair of turtledoves or two young pigeons.”	Leviticus 12:8 ‘And if she is not able to bring a lamb, then she shall bring two turtledoves or two young pigeons, one as a burnt offering and the other as a sin offering. And the priest shall make atonement for her, and she shall be clean.’ ”
44.	Luke 4:18-19 “The Spirit of יהוה is upon Me, ¹ because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release, Footnote: ¹ Isa. 61:1-3. (19) to proclaim the acceptable year of יהוה.” ¹ Footnote: ¹ Isa. 61:1-2.	Isaiah 61:1-2 The Spirit of the Master יהוה is upon Me, because יהוה has anointed Me to bring good news to the meek. He has sent Me to bind up the broken-hearted, to proclaim release to the captives, and the opening of the prison to those who are bound, (2) to proclaim the acceptable year of יהוה, and the day of vengeance of our Elohim, to comfort all who mourn,
45.	Luke 23:30 “Then they shall begin ‘to say to the mountains, “Fall on us!” and to the hills, “Cover us!” ’	Hosea 10:8 And the high places of Awen, the sin of Yisra’el, shall be destroyed, thorn and thistle come up on their altars. And they shall say to the mountains, “Cover us!” and to the hills, “Fall on us!”

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46.	<p>Luke 23:46 And crying out with a loud voice, יהושע said, “Father, into Your hands I commit My spirit.” And having said this, He breathed His last.</p>	<p>Psalms 31:5 Into Your hand I commit my spirit; You have redeemed me, O יהוה Ėl of truth.</p>
47.	<p>John 2:17 And His taught ones remembered that it was written, “The ardour for Your house has eaten Me up.”</p> <p>Romans 15:3 For even the Messiah did not please Himself, but, as it has been written, “The reproaches of those who reproached You fell upon Me.”</p>	<p>Psalms 69:9 Because ardour for Your house has eaten me up, And the reproaches of those who reproach You have fallen on me.</p>
48.	<p>John 6:45 “It has been written in the prophets, ‘And they shall all be taught by יהוה.’ Everyone, then, who has heard from the Father, and learned, comes to Me.</p>	<p>Isaiah 54:13 and all your children taught by יהוה, and the peace of your children great.</p>
49.	<p>John 10:34 יהושע answered them, “Is it not written in your own Torah, ‘I said, “You are elohim”’?”</p>	<p>Psalms 82:6 I, I said, “You are elohim, And all of you are sons of the Most High.</p>
50.	<p>John 12:38 that the word of Yeshayahu the prophet might be filled, which he spoke, “יהוה, who has believed our report? And to whom has the arm of יהוה been revealed?”</p> <p>Romans 10:16 However, not all obeyed the Good News. For Yeshayahu says, “יהוה, who has believed our report?”</p>	<p>Isaiah 53:1 Who has believed our report? And to whom was the arm of יהוה revealed?</p>
51.	<p>John 13:18 “I do not speak concerning all of you. I know whom I have chosen, but that the Scripture might be filled, ‘He who eats bread with Me has lifted up his heel against Me.’</p>	<p>Psalms 41:9 Even my own friend in whom I trusted, who ate my bread, Has lifted up his heel against me.</p>
52.	<p>John 15:25 but...that the word might be filled which was written in their Torah, ‘They hated Me without a cause.’</p>	<p>Psalms 69:4 Those who hate me without a cause Are more than the hairs</p>

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		of my head; They are mighty who would destroy me, My lying enemies; What I did not steal, I restored.
53.	John 19:36 For this took place in order for the Scripture to be filled: “Not one of His bones shall be broken.”	Psalms 34:20 He is guarding all his bones; Not one of them is broken. Exodus 12:46 “It is eaten in one house, you are not to take any of the flesh outside the house, nor are you to break any bone of it.
54.	John 19:37 And again another Scripture says, “They shall look on Him whom they pierced.”	Zechariah 12:10 “And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favour and prayers. And they shall look on Me whom they pierced, and they shall mourn for Him as one mourns for his only son. And they shall be in bitterness over Him as a bitterness over the first-born.
55.	Acts 1:20 “For it has been written in the Book of Psalms, ‘Let his dwelling lie waste, and let no one live in it,’ and, ‘Let another take his office.’	Psalms 69:25 Let their encampments be deserted; Let no one dwell in their tents. Psalms 109:8 Let his days be few, Let another take his office.
56.	Acts 2:17-20 ‘And it shall be in the last days, says Elohim, that I shall pour out of My Spirit on all flesh. And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams, (18) and also on My male servants and on My female servants I shall pour out My Spirit in	Joel 2:28-32 “And after this it shall be that I pour out My Spirit on all flesh. And your sons and your daughters shall prophesy, your old men dream dreams, your young men see visions. (29) “And

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	<p>those days, and they shall prophesy. (19) ‘And I shall show wonders in the heaven above and signs in the earth beneath: blood and fire and vapour of smoke. (20) ‘The sun shall be turned into darkness, and the moon into blood, before the coming of the great and splendid day of יהוה.</p> <p>Romans 10:13 For “everyone who calls on the Name of יהוה shall be saved.”</p>	<p>also on the male servants and on the female servants I shall pour out My Spirit in those days. (30) “And I shall give signs in the heavens and upon the earth: blood and fire and columns of smoke, (31) the sun is turned into darkness, and the moon into blood, before the coming of the great and awesome day of יהוה. (32) “And it shall be that everyone who calls on the Name of יהוה shall be delivered¹. For on Mount Tsiyon and in Yerushalayim there shall be an escape² as יהוה has said, and among the survivors whom יהוה calls.</p> <p>Footnotes: ¹Acts 2:21, Rom. 10:13. ²Isa. 4:2-3, Obad. v. 17, Rev. 14:1.</p>
<p>57.</p>	<p>Acts 2:25-28 “For Dawid says concerning Him, ‘I saw יהוה before me continually, because He is at my right hand, in order that I should not be shaken. (26) ‘For this reason my heart rejoiced, and my tongue was glad, and now my flesh shall also rest in expectation, (27) because You shall not leave my being in the grave, nor shall You give Your Kind One to see corruption. (28) ‘You have made known to me the ways of life, You shall fill me with joy in Your presence.’¹ Footnote: ¹Ps. 16:8-11.</p> <p>Acts 13:35 “For this reason He also says in another Psalm, ‘You shall not give Your Kind One to see corruption.’</p>	<p>Psalms 16:8-11 I have set יהוה always before me; Because <i>He</i> is at my right hand I am not shaken. (9) Therefore my heart was glad, and my esteem rejoices; My flesh also dwells in safety. (10) For You do not leave my being in the grave, Neither let Your Kind One see corruption. (11) You show me the path of life; In Your presence is joy to satisfaction; At Your right hand are pleasures forever.</p>
<p>58.</p>	<p>Acts 3:22-23 “For Mosheh truly said to the fathers, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear according to all <i>matters</i>, whatever He says to</p>	<p>Deuteronomy 18:15 “יהוה your Elohim shall raise up for you a Prophet like me from your midst, from your brothers.</p>

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	<p>you. (23) ‘And it shall be that every being who does not hear that Prophet¹ shall be utterly destroyed from among the people.’ Footnote: ¹Deut. 18:18-20.</p> <p>Acts 7:37 “This is the Mosheh who said to the children of Yisra’el, ‘יהוה your Elohim shall raise up for you a Prophet like me from your brothers. Him you shall hear.’”</p>	<p>Listen to Him,</p> <p>Deuteronomy 18:18-19 ‘I shall raise up for them a Prophet like you out of the midst of their brothers. And I shall put My Words in His mouth, and He shall speak to them all that I command Him. (19) ‘And it shall be, the man who does not listen to My Words which He speaks in My Name, I require it of him.</p>
<p>59.</p>	<p>Acts 3:25 “You are sons of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, ‘And in your seed all the nations of the earth shall be blessed.’”</p> <p>Galatians 3:8 And the Scripture, having foreseen that Elohim would declare right the nations by belief, announced the Good News to Abraham beforehand, saying, “All the nations shall be blessed in you,”</p>	<p>Genesis 22:18 “And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”</p> <p>Genesis 26:24 And יהוה appeared to him the same night and said, “I am the Elohim of your father Abraham. Do not fear, for I am with you, and shall bless you and increase your seed for My servant Abraham’s sake.”</p> <p>Genesis 28:14 “And your seed shall be as the dust of the earth, and you shall break forth to the west and to the east, to the north and the south. And all the clans of the earth shall be blessed in you and in your seed.</p>
<p>60.</p>	<p>Acts 4:25 who by the mouth of Your servant Dawid have said, ‘Why did the gentiles rage, and the people plot in vain?’</p>	<p>Psalms 2:1-2 Why do the gentiles rage¹, And the peoples meditate emptiness? Footnote: ¹Acts 4:25-26. (2) The sovereigns of the earth take their stand,</p>

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		And the rulers take counsel together, Against יהוה and against His Messiah, <i>and say,</i>
61.	Acts 7:3 and said to him, ‘Come out of your land and from your relatives, and come here, into a land that I shall show you.’	Genesis 12:1 And יהוה said to Abram, “Go yourself out of your land, from your relatives and from your father’s house, to a land which I show you.
62.	Acts 7:7 ‘And the nation to whom they shall be enslaved, I shall judge,’ said Elohim, ‘and after that they shall come out and serve Me in this place.’	Genesis 15:14 “But the nation whom they serve I am going to judge, and afterward let them come out with great possessions. Exodus 3:12 And He said, “Because I am with you. And this is to you the sign that I have sent you: When you have brought the people out of Mitsrayim, you are to serve Elohim on this mountain.”
63.	Acts 7:27-28 “But he who was wronging his neighbour pushed him away, saying, ‘Who made you a ruler and a judge over us? (28) ‘Do you wish to kill me as you killed the Mitsrite yesterday?’	Exodus 2:14 And he said, “Who made you a head and a judge over us? Do you intend to slay me as you slew the Mitsrite?” And Mosheh feared and said, “Truly, the matter is known!”
64.	Acts 7:33 ‘But יהוה said to him, “Take your sandals off your feet, for the place where you stand is set-apart ground.	Exodus 3:5 And He said, “Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground.”
65.	Acts 7:34 “I have certainly seen the evil treatment of my people who are in Mitsrayim, and I have heard their groaning and have	Exodus 3:7-8 And יהוה said, “I have

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	<p>come down to deliver them. And now come, let Me send you to Mitsrayim.”’</p>	<p>indeed seen the oppression of My people who are in Mitsrayim, and have heard their cry because of their slave-drivers, for I know their sorrows. (8) “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena’anites and the Hittites and the Amorites and the Perizzites and the Hiwwites and the Yebusites.</p>
<p>66.</p>	<p>Acts 7:40 saying to Aharon, ‘Make us mighty ones to go before us, for this Mosheh who led us out of the land of Mitsrayim, we do not know what has become of him.’</p>	<p>Exodus 32:1 And when the people saw that Mosheh was so long in coming down from the mountain, the people gathered together to Aharon, and said to him, “Arise, make us mighty ones who go before us. For this Mosheh, the man who brought us up out of the land of Mitsrayim, we do not know what has become of him.”</p> <p>Exodus 32:23 “And they said to me, ‘Make us mighty ones who go before us. For this Mosheh, the man who brought us out of the land of Mitsrayim, we do not know what has become of him.’</p>
<p>67.</p>	<p>Acts 7:42-43 “So Elohim turned and gave them up to worship the host of the heaven, as it has been written in the book of the Prophets, ‘Did you bring slaughtered beasts and offerings unto Me during forty years in the wilderness, O house of Yisra’el? (43) ‘And</p>	<p>Amos 5:25-27 “You brought Me slaughterings and meal offerings in the wilderness for forty years, O house of Yisra’el, (26) but you took up Sikkuth your sovereign and Kiyyun, your idols,</p>

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	<p>you took up the tent of Molek, and the star of your mighty one Kiyyun, images which you made to bow before them. Therefore I shall remove you beyond Babel.’</p>	<p>your astral mighty ones¹, which you made for yourselves! Footnote: ¹Acts 7:43. (27) “Therefore I shall send you into exile beyond Damascus,” said יהוה Elohim of hosts – His Name.</p>
<p>68.</p>	<p>Acts 7:49-50 ‘The heaven is My throne, and earth is My footstool. What house shall you build for Me? says יהוה, or what is the place of My rest? (50) ‘Has My hand not made all these?’</p>	<p>Isaiah 66:1-2 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest? (2) “And all these My hand have made, and all these that exist,” declares יהוה. “Yet to such a one I look: on him who is poor and bruised of spirit, and who trembles at My Word.</p>
<p>69.</p>	<p>Acts 8:32-33 And the passage of the Scripture which he was reading was this, “He was led as a sheep to slaughter, and like a lamb silent before its shearer, so He opened not His mouth. (33) “In His humiliation He was deprived of right-ruling. And who shall declare His generation? Because His life was taken from the earth.”¹ Footnote: ¹Isa. 53:7-8.</p>	<p>Isaiah 53:7-8 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. (8) He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken.</p>
<p>70.</p>	<p>Acts 13:22 “And having removed him, He raised up for them Dawid as sovereign, to whom also He gave witness and said, ‘I have found Dawid the son of Yishai, a man after My own heart, who shall do all My desires.’</p>	<p>1 Samuel 13:14 “But now, your reign is not going to stand. יהוה shall seek for Himself a man after His own heart¹, and יהוה shall command him to be leader</p>

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		<p>over His people, because you have not guarded what יהוה commanded you.”</p> <p>Footnote: ¹See Acts 13:22.</p> <p>Psalms 89:20 “I have found My servant Dawid; With My set-apart oil I anointed him,</p>
71.	<p>Acts 13:33 that Elohim has filled this for us, their children, having raised up יהושע, as it has also been written in the second Psalm, ‘You are My Son, today I have brought You forth.’</p> <p>Hebrews 1:5 For to which of the messengers did He ever say, “You are My Son, today I have brought You forth”?¹ And again, “I shall be to Him a Father, and He shall be to Me a Son”?² Footnotes: ¹Ps. 2:7. ² Sa. 7:14.</p> <p>Hebrews 5:5 So also the Messiah did not extol Himself to become High Priest, but it was He who said to Him, “You are My Son, today I have brought You forth.”¹ Footnote: ¹See 1:5, Ps. 2:7.</p>	<p>Psalms 2:7 “I inscribe for a law: יהוה has said to Me, ‘You are My Son, Today I have brought You forth.</p>
72.	<p>Acts 13:34 “And that He raised Him out of the dead, no more to return to corruption, He has said thus, ‘I shall give you the trustworthy kindnesses of Dawid.’</p>	<p>Isaiah 55:3 “Incline your ear, and come to Me. Hear, so that your being lives. And let Me make an everlasting covenant with you, the trustworthy kindnesses of Dawid.</p>
73.	<p>Acts 13:41 “See, you despisers, marvel and perish, for I work a work in your days, a work which you would in no way believe if someone were to declare it to you.’ ”</p>	<p>Habakkuk 1:5 “Look among the nations and see, and be amazed, be amazed! For a work is being wrought in your days which you would not believe if it were told.</p>

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<p>74.</p>	<p>Acts 13:47 “For so the Master has commanded us, ‘I have set you to be a light to the gentiles, that you should be for deliverance to the ends of the earth.’ ”</p>	<p>Isaiah 42:6 “I, יהוה, have called You in righteousness, and I take hold of Your hand and guard You, and give You for a covenant to a people, for a light to the gentiles,</p> <p>Isaiah 49:6 and He says, “Shall it be a small <i>matter</i> for You to be My Servant to raise up the tribes of Ya’aqob, and to bring back the preserved ones of Yisra’el? And I shall give You as a light to the gentiles, to be My deliverance to the ends of the earth!”</p>
<p>75.</p>	<p>Acts 15:16-17 ‘After this I shall return and rebuild the Booth of Dawid which has fallen down. And I shall rebuild its ruins, and I shall set it up, (17) so that the remnant of mankind shall seek יהוה, even all the gentiles on whom My Name has been called, says יהוה who is doing all this,’</p>	<p>Amos 9:11-12 “In that day I shall raise up the booth of Dawid which has fallen down. And I shall repair its breaches and raise up its ruins. And I shall build it as in the days of old, (12) so that they possess the remnant of Eḏom¹, and all the gentiles on whom My Name is called²,” declares יהוה who does this.</p> <p><i>Footnotes:</i> ¹The vowels which the Massoretes added later on makes this read <i>Eḏom</i>, but it was probably a mistake. It should be <i>Aḏam</i>, meaning <i>mankind</i>. ²Acts 15:16-17.</p>
<p>76.</p>	<p>Acts 23:5 And Sha’ul said, “I did not know, brothers, that he was the high priest, for it has been written, ‘You shall not speak evil of the ruler of your people.’ ”</p>	<p>Exodus 22:28 “Do not revile Elohim, nor curse a ruler of your people.</p>

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77.	<p>Romans 2:6 who “shall render to each one according to his works”:¹ Footnote: ¹Matt. 16:27.</p>	<p>Psalms 62:12 And kindness is Yours, O יהוה; For You reward each one according to his work.</p> <p>Proverbs 24:12 If you say, “See, we did not know this,” Would not He who weighs the hearts discern it? He who watches over your life, Would He not know it? And shall He not repay man according to his work?</p>
78.	<p>Romans 2:24 For “The Name of Elohim is blasphemed among the gentiles because of you,” as it has been written.</p>	<p>Isaiah 52:5 “And now, what have I here,” declares יהוה, “that My people are taken away for naught? Those who rule over them make them wail,” declares יהוה, “and My Name is despised all day continually.</p>
79.	<p>Romans 3:4 Let it not be! But let Elohim be true, and every man a liar, as it has been written, “That You should be declared right in Your words, and prevail in Your judging.”</p>	<p>Psalms 51:4 Against You, You alone, have I sinned, And done evil in Your eyes; That You might be proven right in Your words; Be clear when You judge.</p>
80.	<p>Romans 3:10-18 As it has been written, “There is none righteous, no, not one! (11) “There is no one who is understanding, there is none who is seeking Elohim. (12) “They all have turned aside, they have together become worthless. There is none who does good, no, not one.” (13) “Their throat is an open tomb, with their tongues they have deceived,” “The poison of adders is under their lips,” (14) “Whose mouth is filled with cursing and bitterness.” (15) “Their feet are swift to shed blood, (16) ruin and wretchedness are in their ways, (17) and the way of peace they have not known.” (18) “There is no fear of Elohim before their eyes.”</p>	<p>Psalms 14:1-3 The fool has said in his heart, “There is no יהוה.” They have done corruptly, They have done an abominable deed, There is no one who does good. (2) יהוה looked down from the heavens on the sons of mankind, To see if there is a wise one, seeking יהוה. (3) They have all turned aside, They have together become filthy; No one is</p>

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doing good, not even one.

Psalms 53:1-3 The fool has said in his heart, "There is no Elohim." They have done corruptly, And they have done abominable unrighteousness; No one does good. (2) Elohim looked down from the heavens on the children of men, To see if there is a wise one, seeking Elohim. (3) They have all turned aside; They have together become filthy; No one is doing good, not even one.

Psalms 5:9 For there is no stability in their mouth; Their inward part is destruction; Their throat is an open grave; They flatter with their tongue.

Psalms 140:3 They sharpen their tongues like a snake; The poison of cobras is under their lips. Selah.

Psalms 10:7 His mouth is filled with cursing and deceit and oppression; Under his tongue is trouble and wickedness.

Proverbs 1:16 For their feet run to evil, And they hurry to shed blood.

Isaiah 59:7-8 Their feet run to evil, and they hurry to shed innocent blood. Their thoughts are thoughts of wickedness,

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		<p>wasting and ruin are in their highways. (8) The way of peace they have not known, and there is no right-ruling in their ways. They have made crooked paths for themselves, whoever treads in them shall not know peace.</p> <p>Psalms 36:1 Transgression speaks to the wrong within his heart; Fear of Elohim is not before his eyes.</p>
81.	<p>Romans 4:3 For what does the Scripture say? “Abraham believed Elohim, and it was reckoned to him for righteousness.”¹ Footnote: ¹Gen. 15:6, Gen. 17:1 and 26:5.</p> <p>Romans 4:22 Therefore also “it was reckoned to him for righteousness.”</p> <p>Galatians 3:6 Even so Abraham “did believe Elohim, and it was reckoned unto him as righteousness.”</p> <p>James 2:23 And the Scripture was filled which says, “Abraham believed Elohim, and it was reckoned to him for righteousness.” And he was called, “Elohim’s friend.”</p>	<p>Genesis 15:6 And he believed in יהוה, and He reckoned it to him for righteousness.</p>
82.	<p>Romans 4:7-8 “Blessed are those whose lawlessnesses are forgiven, and whose sins are covered, (8) blessed is the man to whom יהוה shall by no means reckon sin.”</p>	<p>Psalms 31:1-2 In You, O יהוה, I have taken refuge; Let me never be ashamed; Deliver me in Your righteousness. (2) Incline Your ear to me, Deliver me speedily; Be a rock of refuge to me, A house of defence to save me.</p>
83.	<p>Romans 4:17 as it has been written, “I have made you a father of</p>	<p>Genesis 17:5 “And no longer is your</p>

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	many nations” – in the presence of Him whom he believed, even Elohim, who gives life to the dead and calls that which does not exist as existing,	name called Abram, but your name shall be Abraham, because I shall make you a father of many nations.
84.	Romans 4:18 who against <i>all</i> expectation did believe, in expectation, so that he should become father of many nations, according to what was said, “So shall your seed be.”	Genesis 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”
85.	Romans 8:36 As it has been written, “For Your sake we are killed all day long, we are reckoned as sheep of slaughter.”	Psalms 44:22 But for Your sake we are killed all day long; Reckoned as sheep for the slaughter.
86.	Romans 9:7 neither are they all children because they are the seed of Abraham, but, “In Yitshaq your seed shall be called.” Hebrews 11:18 of whom it was said, “In Yitshaq your seed shall be called,”	Genesis 21:12 But Elohim said to Abraham, “Let it not be evil in your eyes because of the boy and because of your female servant. Whatever Sarah has said to you, listen to her voice, for in Yitshaq your seed is called.
87.	Romans 9:9 For this is the word of promise, “At this time I shall come and Sarah shall have a son.”	Genesis 18:10 And He said, “I shall certainly return to you according to the time of life, and see, Sarah your wife is to have a son!” And Sarah was listening in the tent door which was behind him. Genesis 18:14 “Is any matter too hard for יהוה? At the appointed time I am going to return to you, according to the time of life, and Sarah is to have a son.”

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88.	Romans 9:12 it was said to her, “The greater shall serve the lesser,”	Genesis 25:23 And יהוה said to her, “Two nations are in your womb, and two peoples shall be separated from your body. And one people shall be stronger than the other, and the older serve the younger.”
89.	Romans 9:13 as it has been written, “Ya’aqob I have loved, but Ėsaw I have hated.”	Malachi 1:2-3 “I have loved you,” said יהוה. “But you asked, ‘In what way have You loved us?’ “Was not Ėsaw Ya’aqob’s brother?” declares יהוה. “And I love Ya’aqob, (3) but I have hated Ėsaw, and have laid waste his mountains and his inheritance for the jackals of the wilderness.”
90.	Romans 9:15 For He says to Mosheh, “I shall favour whomever I favour, and I shall have compassion on whomever I have compassion.”	Exodus 33:19 And He said, “I shall cause all My goodness to pass before you, and I shall proclaim the Name of יהוה before you. And I shall favour him whom I favour, and shall have compassion on him whom I have compassion.”
91.	Romans 9:17 For the Scripture says to Pharaoh, “For this same purpose I have raised you up, to show My power in you, and that My Name be declared in all the earth.”	Exodus 9:16 “And for this reason I have raised you up, in order to show you My power, and in order to declare My Name in all the earth.
92.	Romans 9:20 But who are you, O man, to talk back to Elohim? Shall that which is formed say to him who formed it, “Why have you made me like this?”	Isaiah 29:16 How perverse of you! Should the potter be reckoned as the clay? Should what is made say of its

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		<p>Maker, “He did not make me”? And what is formed say of Him who formed it, “He did not understand”?</p> <p>Isaiah 45:9 “Woe to him who strives with his Maker! (a potsherd with the potsherds of the earth). Does clay say to him who forms it, ‘What are you making?’ Or your handiwork say, ‘He has no hands’?”</p>
<p>93.</p>	<p>Romans 9:25-26 As He says in Hoshĕa too, “I shall call them My people, who were not My people, and her beloved, who was not beloved.” (26) “And it shall be in the place where it was said to them, ‘You are not My people,’ there they shall be called sons of the living Elohim.”</p>	<p>Hosea 2:23 “And I shall sow her for Myself in the earth, and I shall have compassion on her who had not obtained compassion. And I shall say to those who were not My people, ‘You are My people,’ while they say, ‘My Elohim!’”</p> <p>Hosea 1:10 “Yet the number of the children of Yisra’ĕl shall be as the sand of the sea, which is not measured nor counted. And it shall be in the place where it was said to them, ‘You are not My people,’ they shall be called, ‘You are the sons of the living Ėl.’”</p>
<p>94.</p>	<p>Romans 9:27-28 And Yeshayahu cries out on behalf of Yisra’ĕl, “Though the number of the children of Yisra’ĕl be as the sand of the sea, the remnant shall be saved. (28) For He is bringing a matter to an end, and is cutting it short in righteousness, because יְהוָה shall cut short a matter on the earth.”</p>	<p>Isaiah 10:22-23 For though your people, O Yisra’ĕl, be as the sand of the sea, yet a remnant of them shall return – a decisive end, overflowing with righteousness. (23) For the Master יְהוָה of hosts is making a complete end, as decided, in the midst of all the earth.</p>

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<p>95.</p>	<p>Romans 9:29 And as Yeshayahu said before, “If יהוה of hosts had not left us a seed, we would have become like Seḏom, and we would have been made like Amorah.”</p>	<p>Isaiah 1:9 Unless יהוה of hosts had left to us a small remnant, we would have become like Seḏom, we would have been made like Amorah.</p>
<p>96.</p>	<p>Romans 9:33 As it has been written, “See, I lay in Tsiyon a Stone of stumbling and a Rock that makes for falling, and everyone who is believing on Him shall not be put to shame.”</p> <p>Romans 10:11 Because the Scripture says, “Whoever puts his trust in Him shall not be put to shame.”</p> <p>1 Peter 2:6 Because it is contained in the Scripture, “See, I lay in Tsiyon a chief corner-stone, chosen, precious, and he who believes on Him shall by no means be put to shame.”¹ Footnote: ¹Isa. 28:16.</p> <p>1 Peter 2:8 and “A stone of stumbling and a rock that makes for falling,”¹ who stumble because they are disobedient² to the Word, to which they also were appointed. Footnotes: ¹Isa. 8:14. ²See John 3:36, Heb. 3:18.</p>	<p>Isaiah 8:14 “And He shall be for a set-apart place, but a stone of stumbling and a rock that makes for falling to both the houses of Yisra’el, as a trap and a snare to the inhabitants of Yerushalayim.</p> <p>Isaiah 28:16 Therefore thus said the Master יהוה, “See, I am laying in Tsiyon a stone for a foundation, a tried stone, a precious corner-stone, a settled foundation. He who trusts shall not hasten away.</p>
<p>97.</p>	<p>Romans 10:5 For Mosheh writes about the righteousness which is of the Torah, “The man who does these shall live by them.”</p> <p>Galatians 3:12 And the Torah is not of belief, but “The man who does them shall live by them.”</p>	<p>Leviticus 18:5 ‘And you shall guard My laws and My right-rulings, which a man does and lives by them. I am יהוה.</p>
<p>98.</p>	<p>Romans 10:6-8 But the righteousness of belief speaks in this way, “Do not say in your heart, ‘Who shall ascend into the heavens?’ ” – that is, to bring Messiah down; or, (7) “ ‘Who shall descend into the abyss?’ ” – that is, to bring Messiah up from the dead. (8) But what does it say? “The word is near you, in your mouth and in your heart” – that is, the word of belief which we are proclaiming:</p>	<p>Deuteronomy 30:12-14 “It is not in the heavens, to say, ‘Who shall ascend into the heavens for us, and bring it to us, and cause us to hear it, so that we do it?’ (13) “Nor is it beyond the sea, to say, ‘Who shall go over the sea for us, and bring it to us, and cause us to hear it, so</p>

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		that we do it?' (14) "For the Word is very near you, in your mouth and in your heart – to do it.
99.	Romans 10:15 And how shall they proclaim if they are not sent? As it has been written, "How pleasant are the feet of those who bring the Good News of peace, who bring the Good News of the good!"	Isaiah 52:7 How pleasant upon the mountains are the feet of him who brings good news, who proclaims peace, who brings good news, who proclaims deliverance, who says to Tsiyon, "Your Elohim reigns!"
100.	Romans 10:18 But I ask, Did they not hear? Yea indeed, "Their voice went out to all the earth, and their words to the ends of the world."	Psalms 19:4 Their line has gone out through all the earth, And their words to the end of the world. In them He set up a tent for the sun,
101.	Romans 10:19 But I ask, Did Yisra'el not know? First Mosheh says, "I shall provoke you to jealousy by those who are not a nation, I shall enrage you by an unwise nation."	Deuteronomy 32:21 "They made Me jealous by what is not Ēl, They provoked Me with their worthless <i>matters</i> . But I make them jealous by those who are no people, I provoke them with a foolish nation.
102.	Romans 10:20 And Yeshayahu boldly says, "I was found by those not seeking Me, I was made manifest to those not asking for Me."	Isaiah 65:1 "I have let Myself be inquired of, not by those who asked; I was found, not by those who sought Me. I said, 'Here I am, here I am,' to a nation not calling on My Name.
103.	Romans 10:21 And to Yisra'el He says, "All day long I have stretched out My hands to a disobedient and back-talking people."	Isaiah 65:2 "I have held out My hands all day long to a stubborn people, who walk in a way that is not good, after their own thoughts;

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<p>104.</p>	<p>Romans 11:3 “יהוה, they have killed Your prophets and overthrown Your altars, and I alone am left, and they seek my life”?</p>	<p>1 Kings 19:10 And he said, “I have been very jealous for יהוה Elohim of hosts, for the children of Yisra’el have forsaken Your covenant. They have thrown down Your altars, and they have slain Your prophets with the sword, and I am left, I alone, and they seek my life, to take it.”</p> <p>1 Kings 19:14 And he said, “I have been very jealous for יהוה Elohim of hosts, for the children of Yisra’el have forsaken Your covenant. They have thrown down Your altars, and they have slain Your prophets with the sword, and I am left, I alone, and they seek my life, to take it.”</p>
<p>105.</p>	<p>Romans 11:4 But what does the answer <i>of Elohim</i> say to him? “I have left for Myself seven thousand men who have not bowed the knee to Ba’al.”</p>	<p>1 Kings 19:18 “And I shall leave seven thousand in Yisra’el, all whose knees have not bowed to Ba’al, and every mouth that has not kissed him.”</p>
<p>106.</p>	<p>Romans 11:8 As it has been written, “יהוה has given them a spirit of deep sleep, eyes not to see and ears not to hear, unto this day.”</p>	<p>Deuteronomy 29:3-4 “Your eyes saw the great trials, the signs, and those great wonders. (4) “But יהוה has not given you a heart to know and eyes to see and ears to hear, till this day.</p>
<p>107.</p>	<p>Romans 11:9 Dawid also says, “Let their table become for a snare, and for a trap, and for a stumbling-block and a recompense to them,</p>	<p>Psalms 68:22-23 יהוה said, “I bring back from Bashan, I bring back from the depths of the sea, (23) “So that you plunge your foot in blood; That the tongues of your dogs Have their portion from the enemies.”</p>

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<p>108.</p>	<p>Romans 11:26-27 And so all Yisra'el shall be saved, as it has been written, "The Deliverer shall come out of Tsiyon, and He shall turn away wickedness from Ya'aqob, (27) and this is My covenant with them, when I take away their sins."¹ Footnote: ¹Isa. 59:20-21.</p>	<p>Isaiah 59:20-21 "And the Redeemer shall come to Tsiyon, and to those turning from transgression in Ya'aqob," declares יהוה. (21) "As for Me, this is My covenant with them," said יהוה: "My Spirit that is upon you, and My Words that I have put in your mouth, shall not be withdrawn from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," said יהוה, "from this time and forever."</p>
<p>109.</p>	<p>Romans 11:34-35 "For who has known the mind of יהוה? Or who has become His counsellor?" (35) "Or who first gave to Him, and it shall be given back to him?"</p> <p>1 Corinthians 2:16 For "Who has known the mind of יהוה? Who shall instruct Him?" But we have the mind of Messiah.</p>	<p>Isaiah 40:13-14 Who has meted out the Spirit of יהוה, or as His counsellor taught Him? (14) With whom did He take counsel, and who instructed Him, and taught Him in the path of right-ruling? Who taught Him knowledge, and showed Him the way of understanding?</p>
<p>110.</p>	<p>Romans 12:19 Beloved, do not revenge yourselves, but give place to the wrath, for it has been written, "Vengeance is Mine, I shall repay," says יהוה.</p> <p>Hebrews 10:30 For we know Him who has said, "Vengeance is Mine, I shall repay, says יהוה." And again, "יהוה shall judge His people."</p>	<p>Deuteronomy 32:35 'Vengeance is Mine, and repayment, At the time their foot slips; For near is the day of their calamity, And the <i>matters</i> prepared are hastening to them.'</p>
<p>111.</p>	<p>Romans 12:20 "Instead, if your enemy hungers, feed him; if he thirsts, give him a drink, for in so doing you shall heap coals of fire</p>	<p>Proverbs 25:21-22 If your enemy is hungry give him bread to eat, And if he</p>

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	on his head.”	is thirsty give him water to drink, (22) For you are heaping coals of fire on his head, And יהוה rewards you.
112.	Romans 14:11 For it has been written, “As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim.”	Isaiah 45:23 “I have sworn by Myself, a word has gone out of My mouth in righteousness, and shall not return, so that to Me every knee shall bow, every tongue swear.
113.	Romans 15:9 and for the gentiles to praise Elohim for His compassion, as it has been written, “Because of this I shall confess to You among the gentiles, and I shall sing to Your Name.”	2 Samuel 22:50 “Therefore I give thanks to You, O יהוה, among nations, And I sing praise to Your Name. Psalms 18:49 Therefore I give thanks to You, O יהוה, among nations, And I sing praise to Your Name,
114.	Romans 15:10 And again it says, “Rejoice, O gentiles, with His people!” Hebrews 1:6 And when He again brings the first-born into the world, He says, “Let all the messengers of Elohim do reverence to Him.”	Deuteronomy 32:43 “O nations, acclaim His people! For He avenges the blood of His servants, And returns vengeance to His adversaries, And shall pardon His land, His people.”
115.	Romans 15:11 And again, “Praise יהוה, all you gentiles! Praise Him, all you peoples!”	Psalms 117:1 Praise יהוה, all you nations! Extol Him, all you peoples!
116.	Romans 15:12 And again, Yeshayahu says, “There shall be a root of Yishai, and He who shall rise to reign over the gentiles, on Him the gentiles shall set their expectation.”	Isaiah 11:10 And in that day there shall be a Root of Yishai, standing as a banner to the people. Unto Him the gentiles ¹ shall seek, and His rest shall be esteem. Footnote: ¹Or nations.

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<p>117.</p>	<p>Romans 15:21 but as it has been written, “To whom it was not announced concerning Him, they shall see, and those that have not heard shall understand.”</p>	<p>Isaiah 52:15 He shall likewise startle many nations. Sovereigns shut their mouths at Him, for what had not been recounted to them they shall see, and what they had not heard they shall understand.</p>
<p>118.</p>	<p>1 Corinthians 1:19 For it has been written, “I shall destroy the wisdom of the wise, and set aside the learning of the learned ones.”¹ Footnote: ¹Isa. 29:14, Mt. 11:25, Rom. 1:22.</p>	<p>Isaiah 29:14 “Therefore, see, I am again doing a marvellous work among this people, a marvellous work and a wonder. And the wisdom of their wise men shall perish, and the understanding of their clever men shall be hidden.”</p>
<p>119.</p>	<p>1 Corinthians 1:31 that, as it has been written, “He who boasts, let him boast in יהוה.” 2 Corinthians 10:17 But “He who boasts, let him boast in יהוה.”¹ Footnote: ¹Jer. 9:24.</p>	<p>Jeremiah 9:24 but let him who boasts boast of this, that he understands and knows Me, that I am יהוה, doing kindness, right-ruling, and righteousness in the earth. For in these I delight,” declares יהוה.</p>
<p>120.</p>	<p>1 Corinthians 2:9 But as it has been written, “Eye has not seen, and ear has not heard, nor have entered into the heart of man what Elohim has prepared for those who love Him.”¹ Footnote: ¹Isa. 64:4.</p>	<p>Isaiah 64:4 Since the beginning of the ages they have not heard nor perceived by the ear, nor has the eye seen any Elohim besides You, who acts for those who wait for Him.</p>
<p>121.</p>	<p>1 Corinthians 3:19 For the wisdom of this world is foolishness with Elohim. For it has been written, “He catches the wise in their craftiness,”</p>	<p>Job 5:13 catching the wise in their own craftiness, and the counsel of schemers are swept away.</p>
<p>122.</p>	<p>1 Corinthians 3:20 and again, “יהוה knows the thoughts of the wise, that they are worthless.”</p>	<p>Psalms 94:11 יהוה knows the thoughts of man, That they are <i>but</i> a breath.</p>

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<p>123.</p>	<p>1 Corinthians 5:13 But Elohim judges those who are outside. And put away the wicked one from among you!</p>	<p>Deuteronomy 17:7 “The hand of the witnesses shall be first against him to put him to death, and the hand of all the people last. So you shall purge the evil from your midst.</p>
<p>124.</p>	<p>1 Corinthians 9:9 For it has been written in the Torah of Mosheh, “You shall not muzzle an ox while it treads out the grain.” Is it about oxen Elohim is concerned?</p> <p>1 Timothy 5:18 For the Scripture says, “You shall not muzzle an ox while it treads out the grain,” and, “The labourer is worthy of his wages.”</p>	<p>Deuteronomy 25:4 “Do not muzzle an ox while it is threshing.</p>
<p>125.</p>	<p>1 Corinthians 10:7 And do not become idolaters as some of them, as it has been written, “The people sat down to eat and to drink, and stood up to play.”</p>	<p>Exodus 32:6 And they rose early on the next day, and offered burnt offerings, and brought peace offerings. And the people sat down to eat and drink, and rose up to play.</p>
<p>126.</p>	<p>1 Corinthians 10:26 for “The earth belongs to יהוה, and all that fills it.”</p> <p>1 Corinthians 10:28 And if anyone says to you, “This was offered to idols,” do not eat it because of the one pointing it out to you, and on account of the conscience, for “The earth belongs to יהוה, and all that fills it.”</p>	<p>Psalms 24:1 The earth belongs to יהוה, And all that fills it – The world and those who dwell in it.</p> <p>Deuteronomy 10:14 “See, the heavens and the heaven of heavens belong to יהוה your Elohim, also the earth with all that is in it.</p>
<p>127.</p>	<p>1 Corinthians 14:21 In the Torah it has been written, “With men of other tongues and other lips I shall speak to this people. And even so, they shall not hear Me, says יהוה.”</p>	<p>Isaiah 28:11-12 For with a jabbering lip and a foreign tongue He speaks to this people, (12) to whom He said, “This is the rest, give rest to the weary,” and, “This is the refreshing.” But they would</p>

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		not hear.
128.	<p>1 Corinthians 15:27 For “He has put all under His feet.” But when He says “all are put under Him,” it is clear that He who put all under Him is excepted.</p> <p>Hebrews 2:6-8 But somewhere one has witnessed, saying, “What is man that You remember him, or the son of man that You look after him? (7) “You have made him a little lower than the messengers.¹ You have crowned him with esteem and respect, and set him over the works of Your hands. Footnote: ¹According to the Greek text. However, this is quoted from Ps. 8:5 which reads <i>Elohim</i>, which makes more sense. (8) “You have put all in subjection under his feet.” For in that He put all in subjection under him, He left none that is not subjected to him. But now we do not yet see all subjected to him.</p>	<p>Psalms 8:4-6 What is man that You remember him? And the son of man that You visit him? (5) Yet You have made him a little less than Elohim, And have crowned him with esteem and splendour. (6) You made him rule over the works of Your hands; You have put all under his feet,</p>
129.	<p>1 Corinthians 15:32 If, as men do, I have fought with beasts at Ephesos, of what good is it to me? If the dead are not raised, “Let us eat and drink, for tomorrow we die.”</p>	<p>Isaiah 22:13 Then see! Joy and gladness, slaying oxen and killing sheep, eating meat and drinking wine, “Let us eat and drink, for tomorrow we die!”</p>
130.	<p>1 Corinthians 15:45 And so it has been written, “The first man Ađam became a living being,” the last Ađam a life-giving Spirit.</p>	<p>Genesis 2:7 And יהוה Elohim formed the man out of dust from the ground, and breathed into his nostrils breath of life. And the man became a living being.</p>
131.	<p>1 Corinthians 15:54 And when this corruptible has put on incorruption, and this mortal has put on immortality, then shall come to be the word that has been written, “Death is swallowed up in overcoming.”</p>	<p>Isaiah 25:8 He shall swallow up death forever, and the Master יהוה shall wipe away tears from all faces, and take away the reproach of His people from all the earth. For יהוה has spoken.</p>

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<p>132.</p>	<p>1 Corinthians 15:55 “O Death, where is your sting? O grave, where is your overcoming?”</p>	<p>Hosea 13:14 “From the power of the grave I ransom them, from death I redeem them. Where is your plague, O Death? Where is your destruction, O Grave? Repentance is hidden from My eyes.</p>
<p>133.</p>	<p>2 Corinthians 4:13 But having the same spirit of belief, according to what has been written, “I believed, therefore I spoke,” we also believe, therefore we also speak,</p>	<p>Psalms 116:10 I have believed, for I speak; I have been greatly afflicted.</p>
<p>134.</p>	<p>2 Corinthians 6:2 For He says, “In an acceptable time I have heard you, and in a day of deliverance I have helped you.” See, now is the well-accepted time, see, now is a day of deliverance –</p>	<p>Isaiah 49:8 Thus said יהוה, “In a favourable time I shall answer You, and in the day of deliverance I shall help You – and I guard You and give You for a covenant of the people, to restore the earth, to cause them to inherit the ruined inheritances,</p>
<p>135.</p>	<p>2 Corinthians 6:16 And what union has the Dwelling Place of Elohim with idols? For you are a Dwelling Place of the living Elohim, as Elohim has said, “I shall dwell in them and walk among them, and I shall be their Elohim, and they shall be My people.”</p>	<p>Exodus 29:45 “And I shall dwell in the midst of the children of Yisra’el and shall be their Elohim.</p> <p>Leviticus 26:12 ‘And I shall walk in your midst, and shall be your Elohim, and you shall be My people.</p> <p>Jeremiah 30:22 ‘And you shall be My people, and I shall be your Elohim.’ ”</p> <p>Jeremiah 31:1 “At that time,” declares יהוה, “I shall be the Elohim of all the clans of Yisra’el, and they shall be My people.”</p>

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		<p>Jeremiah 32:38 ‘And they shall be My people, and I shall be their Elohim.</p> <p>Zechariah 8:8 ‘And I shall bring them back, and they shall dwell in the midst of Yerushalayim. And they shall be My people, and I shall be their Elohim, in truth and in righteousness.</p> <p>Ezekiel 37:27 “And My Dwelling Place shall be over them. And I shall be their Elohim, and they shall be My people.</p>
<p>136.</p>	<p>2 Corinthians 6:17-18 Therefore, “Come out from among them and be separate, says יהוה, and do not touch what is unclean, and I shall receive you. (18) “And I shall be a Father to you, and you shall be sons and daughters to Me, says יהוה the Almighty.”</p>	<p>Isaiah 52:11 Turn aside! Turn aside! Come out from there, touch not the unclean. Come out of her midst, be clean, you who bear the vessels of יהוה.</p> <p>Jeremiah 31:9 “With weeping they shall come, and with <i>their</i> prayers I bring them. I shall make them walk by rivers of waters, in a straight way in which they do not stumble. For I shall be a Father to Yisra’el, and Ephrayim – he is My first-born.</p>
<p>137.</p>	<p>2 Corinthians 8:15 As it has been written, “He who <i>gathered</i> much did not have too much, and he who <i>gathered</i> little had not less.”</p>	<p>Exodus 16:18 And they measured it by omers, and he who gathered much did not have too much, and he who gathered little did not have too little. Each one gathered according to his need.</p>
<p>138.</p>	<p>2 Corinthians 9:9 As it has been written, “He scattered abroad, He</p>	<p>Psalms 112:9 He scattered abroad, He</p>

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	gave to the poor, His righteousness remains forever.”	gave to the poor, His righteousness is standing forever. His horn is exalted with esteem.
139.	Galatians 3:10 For as many as are of works of Torah are under the curse, for it has been written, “Cursed is everyone who does not continue in all that has been written in the book of the Torah, to do them.”	Deuteronomy 27:26 ‘Cursed is he who does not establish the Words of this Torah.’ And all the people shall say, ‘Amēn!’
140.	Galatians 3:11 And that no one is declared right by Torah before Elohim is clear, for “The righteous shall live by belief.” Hebrews 10:37-38 “For yet a little while – He who is coming shall come and shall not delay.” (38) “But the righteous shall live by belief, but if anyone draws back, my being has no pleasure in him.”	Habakkuk 2:3-4 “For the vision is yet for an appointed time, and it speaks of the end, and does not lie. If it lingers, wait for it, for it shall certainly come, it shall not delay. (4) “See, he whose being is not upright in him is puffed up. But the righteous one lives by his steadfastness.
141.	Galatians 3:13 Messiah redeemed us from the curse of the Torah, having become a curse for us – for it has been written, “Cursed is everyone who hangs upon a tree.” ¹ – Footnote: ¹ Dt. 21:23.	Deuteronomy 21:23 “Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which יהוה your Elohim is giving you as an inheritance.
142.	Galatians 4:27 For it has been written, “Rejoice, O barren, you who do not bear! Break forth and shout, you who do not have birth pains! For the deserted one has many more children than she who has a husband.”	Isaiah 54:1 “Sing, O barren one, you who did not bear! Break forth into singing, and cry aloud, you who have not been in labour! For the children of the deserted one are more than the children of the married woman,” said יהוה.

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143.	Galatians 4:30 But what does the Scripture say? “Cast out the female servant and her son, for the son of the female servant shall by no means be heir with the son of the free woman.”	Genesis 21:10 So she said to Abraham, “Drive out this female servant and her son, for the son of this female servant shall not inherit with my son, with Yitshaq.”
144.	Ephesians 4:8 That is why it says, “When He went up on high, He led captivity captive, and gave gifts to men.”	Psalms 68:18 You have ascended on high, You have led captivity captive, You have received gifts among men, And even the rebellious, That Yah Elohim might dwell <i>there</i> .
145.	Ephesians 4:25 Therefore, having put off the false, speak truth, each one with his neighbour, for we are members of one another.	Zechariah 8:16 ‘These are the words you should do: speak the truth to one another, judge with truth and right-ruling for peace in your gates.
146.	Ephesians 4:26 “Be wroth, but do not sin.” Do not let the sun go down on your rage,	Psalms 4:4 Tremble, and do not sin. Speak within your heart on your bed, and be still. Selah.
147.	Ephesians 5:14 That is why He says, “Wake up, you who sleep, and arise from the dead, and Messiah shall shine on you.”	Isaiah 60:1 “Arise, shine, for your light has come! And the esteem of יהוה has risen upon you.
148.	Philippians 2:10-11 that at the Name of יהושע every knee should bow, of those in heaven, and of those on earth, and of those under the earth, (11) and every tongue should confess that יהושע Messiah is Master, to the esteem of Elohim the Father.	Isaiah 45:23 “I have sworn by Myself, a word has gone out of My mouth in righteousness, and shall not return, so that to Me every knee shall bow, every tongue swear.
149.	Hebrews 1:5 For to which of the messengers did He ever say, “You	Psalms 2:7 “I inscribe for a law: יהוה has

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	are My Son, today I have brought You forth ”? ¹ And again, “I shall be to Him a Father, and He shall be to Me a Son ”? ² Footnotes: ¹ Ps. 2:7. ² Sa. 7:14.	said to Me, ‘You are My Son, Today I have brought You forth. 2 Samuel 7:14 “I am to be his Father, and he is My son. If he does perversely, I shall reprove him with the rod of men and with the blows of the sons of men.
150.	Hebrews 1:7 And of the messengers indeed He says, “... who is making His messengers spirits and His servants a flame of fire.”	Psalms 104:4 Making His messengers the winds, His servants a flame of fire.
151.	Hebrews 1:8-9 But to the Son <i>He says</i> , “Your throne, O Elohim, is forever and ever, a sceptre of straightness is the sceptre of Your reign. (9) “You have loved righteousness and hated lawlessness. Because of this, Elohim, Your Elohim, has anointed You with the oil of gladness more than Your companions.”	Psalms 45:6-7 Your throne, O Elohim, is forever and ever; The sceptre of Your reign Is a sceptre of straightness. (7) You have loved righteousness and hated wrongness ¹ ; Therefore Elohim, Your Elohim, has anointed You With the oil of gladness more than Your companions. Footnote: ¹ Heb. 1:8-9.
152.	Hebrews 1:10-12 And, “You, Master, did found the earth in the beginning, and the heavens are the work of Your hands. (11) “They shall perish, but You remain. And they shall all grow old like a garment, (12) and like a mantle You shall fold them up, and they shall be changed. But You are the same, and Your years shall not fail.”	Psalms 102:25-27 “You did found the earth of old, And the heavens are the work of Your hands. (26) “They shall perish, but You remain; And all of them grow old like a garment; You change them like a coat, And they are changed. (27) “But You are the same, And Your years have no end.
153.	Hebrews 2:12 saying, “ I shall announce Your Name to My brothers , ¹ in the midst of the congregation I shall sing praise to You.” Footnote: ¹ Ps. 22:22, Ps. 45:17, John 17:6 & 26.	Psalms 22:22 I make known Your Name to My brothers; In the midst of the assembly I praise You.
154.	Hebrews 2:13 And again, “I shall put My trust in Him.” And again, “See, I and the children whom Elohim gave Me.”	2 Samuel 22:3 “My Elohim is my rock, I take refuge in Him, My shield and the

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		<p>horn of my deliverance, My high tower and my refuge. My Saviour, You save me from violence.</p> <p>Isaiah 8:17-18 And I shall wait on יהוה, who hides His face from the house of Ya'aqob. And I shall look for Him. (18)</p> <p>Look, I and the children whom יהוה has given me – for signs and wonders in Yisra'el from יהוה of hosts, who dwells in Mount Tsiyon.</p>
<p>155.</p>	<p>Hebrews 3:7-11 Therefore, as the Set-apart Spirit says, “Today, if you hear His voice, (8) do not harden your hearts as in the rebellion, in the day of trial in the wilderness, (9) where your fathers tried Me, proved Me, and saw My works forty years. (10) “Therefore I was grieved with that generation, and said, “They always go astray in their heart, and they have not known My ways.’ (11) “As I swore in My wrath, ‘If they shall enter into My rest...’”¹</p> <p>Footnote: ¹Ps. 95:7-11.</p> <p>Hebrews 3:15 while it is said, “Today, if you hear His voice, do not harden your hearts as in the rebellion.”</p> <p>Hebrews 4:3 For we who have believed do enter into that rest, as He has said, “As I swore in My wrath, if they shall enter into My rest...” And yet His works have come into being from the foundation of the world.</p> <p>Hebrews 4:5 and in this again, “If they shall enter into My rest...”</p> <p>Hebrews 4:7 He again defines a certain day, “Today,” saying</p>	<p>Psalms 95:7-11 For He is our Elohim, And we are the people of His pasture, And the sheep of His hand. Today, if you would hear His voice: (8) “Do not harden your hearts as in Meribah, And as in the day of Massah in the wilderness, (9) “When your fathers tried Me, Have proved Me, though they saw My work. (10) “For forty years I was grieved with <i>that</i> generation, And said, “They are a people who go astray in their hearts, And they do not know My ways.’ (11) “As I swore in My wrath, ‘If they enter into My rest...’”</p>

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	through Dawid so much later, as it has been said, “Today, if you hear His voice, do not harden your hearts.”	
156.	<p>Hebrews 4:4 For somewhere He has said thus about the seventh day, “And Elohim rested on the seventh day from all His works,”</p>	<p>Genesis 2:2 And on the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.</p>
157.	<p>Hebrews 5:6 As He also says in another place, “You are a priest forever according to the order of Malkitseḏeq,”¹ Footnote: ¹Ps. 110:4.</p> <p>Hebrews 5:10 having been designated by Elohim a High Priest “according to the order of Malkitseḏeq,”</p> <p>Hebrews 7:17 for He does witness, “You are a priest forever according to the order of Malkitseḏeq.”</p> <p>Hebrews 7:21 For they indeed became priests without an oath, but He <i>became Priest</i> with an oath by Him who said to Him, “יהוה has sworn and shall not regret, ‘You are a priest forever according to the order of Malkitseḏeq.’ ”</p>	<p>Psalms 110:4 יהוה has sworn and does not relent, “You are a priest forever According to the order of Malkitseḏeq.”</p>
158.	<p>Hebrews 6:14 saying, “Truly, blessing I shall bless you, and increasing I shall increase you.”</p>	<p>Genesis 22:17 that I shall certainly bless you, and I shall certainly increase your seed as the stars of the heavens and as the sand which is on the seashore, and let your seed possess the gate of their enemies.</p>
159.	<p>Hebrews 8:5 who serve a copy and shadow of the heavenly, as</p>	<p>Exodus 25:40 “So see, and do according</p>

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	<p>Mosheh was warned when he was about to make the Tent. For He said, “See that you make all according to the pattern shown you on the mountain.”</p>	<p>to the pattern which was shown to you on the mountain.</p>
<p>160.</p>	<p>Hebrews 8:8-12 For finding fault with them, He says, “See, the days are coming,” says יהוה, “when I shall conclude with the house of Yisra’el and with the house of Yehuḏah a renewed covenant, (9) not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they did not continue in My covenant, and I disregarded them,” says יהוה. (10) “Because this is the covenant that I shall make with the house of Yisra’el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people. (11) “And they shall by no means teach each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ because they all shall know Me, from the least of them to the greatest of them. (12) “Because I shall forgive their unrighteousness, and their sins and their lawlessnesses I shall no longer remember.”¹ Footnote: ¹Jer. 31:31-34, Heb. 10:16-17.</p> <p>Hebrews 10:16-17 “This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,”¹ Footnote: ¹Jer. 31:33, Heb. 8:8-12. (17) and, “Their sins and their lawlessnesses I shall remember no more.”</p>	<p>Jeremiah 31:31-34 “See, the days are coming,” declares יהוה, “when I shall make a new covenant with the house of Yisra’el and with the house of Yehuḏah”, Footnote: ¹See Heb. 8:8-12, Heb. 10:16-17. (32) not like the covenant I made with their fathers in the day when I took them by the hand to bring them out of the land of Mitsrayim, My covenant which they broke, though I was a husband to them,” declares יהוה. (33) “For this is the covenant I shall make with the house of Yisra’el after those days, declares יהוה: I shall put My Torah in their inward parts, and write it on their hearts. And I shall be their Elohim, and they shall be My people. (34) “And no longer shall they teach, each one his neighbour, and each one his brother, saying, ‘Know יהוה,’ for they shall all know Me, from the least of them to the greatest of them,” declares יהוה. “For I shall forgive their crookedness, and remember their sin no more.”</p>
<p>161.</p>	<p>Hebrews 9:19-20 For when, according to Torah, every command had been spoken by Mosheh to all the people, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and</p>	<p>Exodus 24:8 And Mosheh took the blood and sprinkled it on the people, and said, “See, the blood of the covenant</p>

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	sprinkled both the book itself and all the people, (20) saying, “This is the blood of the covenant which Elohim commanded you.”	which יהוה has made with you concerning all these Words.”
162.	<p>Hebrews 10:5-7 Therefore, coming into the world, He says, “Slaughtering and meal offering You did not desire, but a body You have prepared for Me. (6) “In burnt offerings and offerings for sin You did not delight.¹ Footnote: ¹Ps. 40:6, 7. (7) “Then I said, ‘See, I come – in the roll of the book it has been written concerning Me – to do Your desire, O Elohim.’ ”</p> <p>Hebrews 10:8-9 Saying above, “Slaughter and meal offering, and burnt offerings, and offerings for sin You did not desire, nor delighted in,” which are offered according to the Torah, (9) then He said, “See, I come to do Your desire, O Elohim.” He takes away the first to establish the second.</p>	<p>Psalms 40:6-8 Slaughtering¹ and meal offering You did not desire; You have opened my ears; Burnt offering and sin offering You did not ask for. Footnote: ¹See Heb. 10:5,6. (7) Then I said, “See, I have come; In the scroll of the Book it is prescribed for me. (8) I have delighted to do Your pleasure, O my Elohim, And Your Torah is within my heart¹.” Footnote: ¹Ps. 37:31, Ps. 119:11, Isa. 51:7, Heb. 10:7-9.</p>
163.	<p>Hebrews 10:30 For we know Him who has said, “Vengeance is Mine, I shall repay, says יהוה.” And again, “יהוה shall judge His people.”</p>	<p>Deuteronomy 32:36 “For יהוה rightly rules His people And has compassion on His servants, When He sees that their power is gone, And there is no one remaining, Shut up or at large.</p>
164.	<p>Hebrews 11:5 By belief, Hānok was translated so as not to see death, “and was not found because Elohim had translated him.” For before his translation he obtained witness, that he pleased Elohim.</p>	<p>Genesis 5:24 And Hānok walked with Elohim. Then he was no more, for Elohim took him.</p>
165.	<p>Hebrews 12:5-6 And you have forgotten the appeal which speaks to you as to sons, “My son, do not despise the discipline of יהוה, nor faint when you are reprovved by Him, (6) for whom יהוה loves, He disciplines, and flogs every son whom He receives.”¹ Footnote: ¹Prov. 3:11-12.</p>	<p>Proverbs 3:11-12 My son, do not despise the discipline of יהוה, And do not loathe His reproof; (12) For whom יהוה loves He reprovves, As a father the son whom he delights in¹. Footnote: ¹Verses 11 - 12 are quoted in Heb. 12:5-6.</p>

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166.	Hebrews 12:12 So, strengthen the hands which hang down and the weak knees,	Isaiah 35:3 Strengthen the weak hands, and make firm the weak knees.
167.	Hebrews 12:20 for they could not bear what was commanded, “If even a beast touches the mountain, it shall be stoned or shot through with an arrow.”	Exodus 19:13 ‘Not a hand is to touch it, but he shall certainly be stoned or shot with an arrow, whether man or beast, he shall not live.’ When the trumpet sounds long, let them come near the mountain.”
168.	Hebrews 12:21 And so fearsome was the sight that Mosheh said, “I exceedingly fear and tremble.”	Deuteronomy 9:19 “For I was afraid of the displeasure and rage with which יהוה was wroth with you, to destroy you. But יהוה listened to me that time once more.
169.	Hebrews 12:26 whose voice shook the earth then, but now He has promised, saying, “Yet once more I shake not only the earth, but also the heaven.”	Haggai 2:6 “For thus said יהוה of hosts, ‘Once more, in a little while, and I am shaking the heavens and earth, the sea and dry land.
170.	Hebrews 12:29 for indeed, our Elohim is a consuming fire.	Deuteronomy 4:24 “For יהוה your Elohim is a consuming fire, a jealous Ĕl.
171.	Hebrews 13:5 <i>Let your way of life be without the love of money, and be satisfied with what you have. For He Himself has said, “I shall never leave you nor forsake you,”</i>	Deuteronomy 31:6 “Be strong and courageous, do not fear nor be afraid of them. For it is יהוה your Elohim who is going with you. He does not fail you nor forsake you.” Deuteronomy 31:8 “And it is יהוה who is going before you, He Himself is with you. He does not fail you nor forsake you. Do not fear nor be discouraged.”

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		<p>Joshua 1:5 “No man is going to stand before you all the days of your life. As I was with Mosheh, so I am with you. I do not fail you nor forsake you.</p>
172.	<p>Hebrews 13:6 so that we boldly say, “יהוה is my helper, I shall not fear what man shall do to me.”</p>	<p>Psalms 27:1 יהוה is my light and my deliverance; Whom should I fear? יהוה is the refuge of my life; Whom should I dread?</p> <p>Psalms 118:6 יהוה is on my side; I do not fear what man does to me!</p>
173.	<p>James 4:6 But He gives greater favour. Because of this He says, “Elohim resists the proud, but gives favour to the humble.”</p> <p>1 Peter 5:5 In the same way, you younger ones, be subject to elders. And gird yourselves with humility toward one another, for “Elohim resists the proud, but gives favour to the humble.”</p>	<p>Proverbs 3:34 He certainly scoffs the scoffers, But gives favour to the humble.</p>
174.	<p>1 Peter 1:16 because it has been written, “Be set-apart, for I am set-apart.”</p>	<p>Leviticus 11:44-45 ‘For I am יהוה your Elohim, and you shall set yourselves apart. And you shall be set-apart, for I am set-apart. And do not defile yourselves with any creeping creature that creeps on the earth. (45) ‘For I am יהוה who is bringing you up out of the land of Mitsrayim, to be your Elohim. And you shall be set-apart, for I am set-apart.</p>

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		<p>Leviticus 19:2 “Speak to all the congregation of the children of Yisra’el, and say to them, ‘Be set-apart, for I יהוה your Elohim am set-apart.</p> <p>Leviticus 20:7 ‘And you shall set yourselves apart, and shall be set-apart, for I am יהוה your Elohim,</p>
175.	<p>1 Peter 1:24-25 because “All flesh is as grass, and all the esteem of man as the flower of the grass. The grass withers, and its flower falls away, (25) but the Word of Elohim remains forever.”¹ And this is the Word, announced as Good News to you. Footnote: ¹Isa. 40:6-8.</p>	<p>Isaiah 40:6-8 The voice said, “Cry out!” and he said, “What do I cry?” “All flesh is grass, and all its loveliness is like the flower of the field. (7) “Grass shall wither, the flower shall fade, when the Spirit of יהוה has blown on it! Truly the people is grass! (8) “Grass shall wither, the flower shall fade, but the Word of our Elohim stands forever¹.” Footnote: ¹1 Peter 1:24-25.</p>
176.	<p>1 Peter 2:22 “who committed no sin,¹ nor was deceit found in His mouth,”² Footnotes: ¹John 8:55, John 15:10, 2 Cor. 5:21, John 3:5. ²Isa.53:9.</p>	<p>Isaiah 53:9 And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth¹. Footnote: ¹See 1 Peter 2:22.</p>
177.	<p>1 Peter 2:24 who Himself bore our sins in His body on the timber, so that we, having died to sins, might live unto righteousness¹ – by whose stripes you were healed. Footnote: ¹Rom. 6:2, 1 Peter 4:1-2.</p>	<p>Isaiah 53:5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed.</p>

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<p>178.</p>	<p>1 Peter 3:10-12 For “He who wishes to love life and see good days, let him keep his tongue from evil, and his lips from speaking deceit, (11) let him turn away from evil and do good, let him seek peace and pursue it. (12) “Because the eyes of יהוה are on the righteous, and his ears are open to their prayers, but the face of יהוה is against those who do evil.”¹ Footnote: ¹Ps. 34:12-16.</p>	<p>Psalms 34:12-16 Who is the man who desires life, Who loves many days, in order to see good? (13) Keep your tongue from evil, And your lips from speaking deceit. (14) Turn away from evil and do good; Seek peace, and pursue it. (15) The eyes of יהוה are on the righteous, And His ears unto their cry. (16) The face of יהוה is against evil-doers, To cut off their remembrance from the earth.</p>
<p>179.</p>	<p>1 Peter 3:14 But even if you suffer for righteousness’ sake, you are blessed.¹ “And do not fear their threats, neither be troubled.”Footnote: ¹Mt. 5:10.</p>	<p>Isaiah 8:12 “Do not say, ‘A conspiracy,’ concerning all that this people call a conspiracy, nor be afraid of their threats, nor be troubled.</p>
<p>180.</p>	<p>1 Peter 4:8 And above all have fervent love for one another, because love covers a great number of sins.</p>	<p>Proverbs 10:12 Hatred stirs up strife, But love covers all transgressions.</p>
<p>181.</p>	<p>1 Peter 4:18 And if the righteous one is scarcely saved, where shall the wicked and the sinner appear?</p>	<p>Proverbs 11:31 See, the righteous in the earth shall be rewarded, How much more the wrong and the sinner!</p>
<p>182.</p>	<p>1 Peter 5:7 casting all your worry upon Him, for He is concerned about you.</p>	<p>Psalms 55:22 Cast your burden on יהוה, And let Him sustain you; He never allows the righteous to be shaken.</p>
<p>183.</p>	<p>2 Peter 2:22 For them the proverb has proved true, “A dog returns to his own vomit,” and, “A washed sow <i>returns</i> to her rolling in the mud.”</p>	<p>Proverbs 26:11 As a dog returns to his own vomit, So a fool repeats his folly.</p>
<p>184.</p>	<p>Jude 1:9 But Miḵa’el the chief messenger, in contending with the</p>	<p>Zechariah 3:2 And יהוה said to Satan,</p>

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	devil, when he disputed about the body of Mosheh, presumed not to bring against him a blasphemous accusation, but said, “יהוה rebuke you!”	“יהוה rebuke you, Satan! יהוה who has chosen Yerushalayim rebuke you! Is this not a brand plucked from the fire?”
185.	Revelation 1:17 And when I saw Him, I fell at His feet as dead, and He placed His right hand on me, saying, “Do not be afraid, I am the First and the Last,	Isaiah 41:4 “Who has performed and done it, calling the generations from the beginning? ‘I, יהוה, am the first, and with the last I am He.’ ” Isaiah 44:6 “Thus said יהוה, Sovereign of Yisra’el, and his Redeemer, יהוה of hosts, ‘I am the First and I am the Last, besides Me there is no Elohim.
186.	Revelation 2:23 “And I shall slay her children with death. And all the assemblies shall know that I am the One searching the kidneys and hearts. And I shall give to each one of you according to your works.	Jeremiah 17:10 “I, יהוה, search the heart, I try the kidneys, and give every man according to his ways, according to the fruit of his deeds.
187.	Revelation 2:27 and he shall shepherd them with a rod of iron, as the potter’s vessels shall be broken to pieces, ¹ as I also have received from My Father. Footnote: ¹Ps. 2:9.	Psalms 2:9 ‘Break them with a rod of iron, Dash them to pieces like a potter’s vessel.’ ”
188.	Revelation 3:7 “And to the messenger of the assembly in Philadelphia write, ‘He who is set-apart, He who is true, He who has the key of Dawid, He who opens and no one shuts, and shuts and no one opens, says this:	Isaiah 22:22 ‘And I shall place the key of the house of Dawid on his shoulder. And he shall open, and no one shuts; and shall shut, and no one opens.
189.	Revelation 7:16 “They shall hunger no more, neither thirst any more, neither shall the sun strike them, nor any heat,	Isaiah 49:10 “They shall not hunger nor thirst, neither heat or sun strike them, for He who has compassion on them shall lead them, even by fountains of

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		water guide them.
190.	Revelation 21:23 And the city had no need of the sun, nor of the moon, to shine in it, for the esteem of Elohim lightened it, and the Lamb is its lamp.	Isaiah 60:20-21 “No longer does your sun go down, nor your moon withdraw itself, for יהיה shall be your everlasting light, and the days of your mourning shall be ended. (21) “And your people, all of them righteous, shall inherit the earth forever – a branch of My planting, a work of My hands, to be adorned.